

**SERVICE ACADEMY NOMINATION APPLICATION
CLASS ENTERING 2009
U.S. SENATOR TOM COBURN, M.D.**

INSTRUCTIONS

1. Consideration can only be given to those young men/women who are **LEGAL RESIDENTS OF THE STATE OF OKLAHOMA AND UNITED STATES CITIZENS**, between the ages of 17 and 23 as of July 1, on the year of entry to the academy. Due to service academy rules, anyone who will reach the age of 23 before July 1, 2008, cannot be considered.
2. A committee will review the application form. Please be neat and follow instructions carefully. **DO NOT ALTER THIS APPLICATION IN ANY WAY**, if you have **any** questions, please contact Ashley Vaughn at the number listed below. With the exception of the essay, this application may be typewritten if desired, or handwritten using black or dark blue ink. **NOTE: The selection committee will view your application as it is submitted. Please be neat and follow all instructions. It may be helpful to make a copy of the application for a rough draft.**
3. An essay **in your own handwriting** entitled "Why I Want to Attend a Service Academy" is required and is to be written on the provided pages. **It is to be no longer than the two pages provided and use the front side only.** I suggest you make this as neat as possible. Check all spelling, grammar, and content before you submit it. If corrections are to be made, do so with a cover-up liquid. This will not show up when copied. The essay **must** be in your handwriting.
4. Include a small, recent photograph with the application. Please do not glue or tape the photo to the application. Your name should be on the reverse side of your photo.
5. Submit three letters of recommendation. These letters are to be originals with an original signature. **NO MORE THAN THREE LETTERS WILL BE ACCEPTED.** One letter must be from your school **on school letterhead.** Do not include letters from relatives.
6. Submit a **certified** high school transcript with at least six (6) completed semesters. If you are a college student, please include any college transcripts. Also, **in the appropriate section of the application, include a list of courses you will be taking during the school year of 2007-2008.** ACT/SAT scores, GPA, and class rank are also required. **IF YOUR SCHOOL DOES NOT RANK STUDENTS, PLEASE HAVE YOUR COUNSELOR APPROXIMATE YOUR CLASS RANK AND INITIAL.** In this situation, they may use top 5 percent, 10 percent, etc. This is very important.
7. I strongly recommend all applicants discuss their scholastic record with their guidance counselor and make early arrangements for national achievements tests. I usually have only one vacancy at each academy; therefore, the competition for the nomination is keen.
8. **APPLICANTS ARE SOLELY RESPONSIBLE FOR A SUBMITTED COMPLETED APPLICATION BEFORE OCTOBER 1, 2008. EVERYTHING MUST BE POSTMARKED ON OR BEFORE THAT DATE. BE SURE TO SUBMIT ALL INFORMATION TO MY OKLAHOMA CITY OFFICE AT THE ADDRESS BELOW.** You may update your application with new data until the day before the committee convenes in late November.
9. **Please be sure to have an active file at the academy(ies) of your choice. Apply early as the academy's applications are extensive.**

RETURN COMPLETED APPLICATIONS TO: U.S. SENATOR TOM COBURN, M.D.

**ATTN: Ashley Vaughn
100 N. Broadway, Suite 1820
Oklahoma City, OK 73102
(405) 231 – 4941**

SSN# _____ - _____ - _____

**SERVICE ACADEMY NOMINATION APPLICATION
U.S. SENATOR TOM COBURN, M.D.**

CHECKLIST

Dr. Coburn's service academy nominating board will review this application, so please be neat and make sure your application is complete. All areas should have either an answer or N/A if not applicable.

THIS APPLICATION IS DUE BY OCTOBER 1, 2008. Additional information, including ACT/SAT score reports and letters of recommendation may be submitted until the board convenes at the end of November, provided the applicant submits a completed application by the deadline.

A completed nomination application includes the following:

- _____ **COMPLETED APPLICATION (including the ESSAY).** Application must be submitted in full (partial applications WILL NOT be considered). The application may be typed or handwritten. The essay must be written in your own handwriting using the front side of the two sheets provided ONLY. Typed or computer printed essays will not be accepted.
- _____ **SMALL PHOTO** – Please write your full name on the back. Please do not glue, staple or tape to application.
- _____ **THREE LETTERS OF RECOMMENDATION.** At least one letter must be from someone associated with the school you attend, such as a coach, teacher, or guidance counselor on school letterhead. Each recommendation must be original with original signature and must include a return address in order for the senator to respond. Letters may be sent directly to the address listed below.
- _____ **TRANSCRIPT** – must include six completed high school semesters and be certified and signed.
- _____ **SAT/ACT score reports.** Must be sent directly from the appropriate testing service using the following codes:

My ACT code is **7172**. My SAT code is **6511**.

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ATTN: Ashley Vaughn
100 N. BROADWAY, SUITE 1820
OKC, OK 73102
(405) 231 - 4941

ACADEMICS

GRADE POINT AVERAGE _____ (UNWEIGHTED) _____ (WEIGHTED)

IS GRADING SYSTEM BASED ON 4.0 OR 5.0 SYSTEM? _____

CLASS RANK # _____ OF _____
(IF NOT ACCESSIBLE THROUGH SCHOOL, PLEASE APPROXIMATE AND HAVE INITIALED BY COUNSELOR)

SAT/ACT: USE THE BEST SCORE FOR EACH CATEGORY EVEN IF TAKEN ON DIFFERENT TEST DATES.

<u>SAT SCORE:</u>	VERBAL _____	MATHEMATICAL _____
<u>ACT SCORE:</u>	VERBAL _____	MATHEMATICAL _____
	READING _____	SCIENCE REASONING _____
	COMPOSITE _____	

HIGH SCHOOL _____

HIGH SCHOOL COUNSELOR'S NAME AND SCHOOL TELEPHONE NUMBER:

ARE YOU PRESENTLY ATTENDING COLLEGE? _____

COLLEGE: _____

ADDRESS: _____

SSN# _____ - _____ - _____

ACADEMICS

LIST THE HONORS/AP COURSES AND NUMBER OF SEMESTERS YOU HAVE TAKEN THE CLASS (MUST BE LISTED AS "AP" OR "H" ON TRASCRIPT)

HONORS CLASSES:

EXAMPLE: ENGLISH – 3 SEMESTERS

**LIST OF ALL CLASSES TO BE/ARE BEING TAKEN FOR YEAR 2008-2009
IE: PHYSICS '08 CALCULUS '09**

SPECIAL PROJECTS ASSOCIATED WITH HONORS/AP CLASSES:

SSN# _ _ _ _ - _ _ _ - _ _ _ _ _

EMPLOYMENT

CURRENT OR MOST RECENT THREE JOBS: (IF WORKING TWO JOBS, PLEASE NOTATE IN "SECOND CURRENT" CATEGORY AND MARK WHICH IS APPLICABLE.)

LOCATION: _____

DATES: _____ **DUTIES:** _____

AVG. HOURS PER WEEK-SUMMER: _____

AVG. HOURS PER WEEK-SCHOOL YEAR: _____

CHECK ONE: 2ND CURRENT ___ **OR PREVIOUS** ___

LOCATION: _____

DATES: _____ **DUTIES:** _____

AVG. HOURS PER WEEK-SUMMER: _____

AVG. HOURS PER WEEK-SCHOOL YEAR: _____

WHAT ARE YOUR REASONS FOR WORKING?

SSN# _ _ _ - _ _ - _ _ _ _ _

SCHOOL SPONSORED ATHLETICS (HIGH SCHOOL/ COLLEGE ONLY)

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SSN# _____ - _____ - _____

ATHLETICS NOT SCHOOL SPONSORED

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SSN# _ _ _ - _ _ - _ _ _ _

